28—45. ST. MARK. 261   
   
 him to death, and shall deliver him to the Gentiles: and   
 they °shall mock him, and ° shall scourge him, and shall spit   
 upon him, and shall kill him: and °° ¢he third day he shall   
 rise again. 85 And James and John, the sons of Zebedee,   
 come unto him, saying, Master, we would that thou   
 shouldest do for us whatsoever we shall desire. 56 And he   
 said unto them, What would ye that I should do for you?   
 87 They said unto him, Grant unto us, that we may sit,   
 one on thy right hand, and the other on thy left hand, in   
 thy glory. 88 But Jesus said unto them, Ye know not what   
 ye ask: can ye drink of the cup that I drink of? 4and   
 be baptized with the baptism that I am baptized with?   
 89 And they said unto him, We can. And Jesus said unto   
 them, Ye shall [44 indeed] drink of the cup that I drink of ;   
 and with the baptism that I am baptized withal shall ye   
 be baptized: “ but to sit on my right ¢and on my left   
 hand is not mine to give ; but [¢ it shall be given to them]   
 for whom it is prepared. 41 And when the ten heard it,   
 they began to be much displeased with James and John.   
 42 But Jesus called them to him, and saith unto them, ! Ye 1 take   
 know that they which are accounted to rule over the   
 Gentiles exercise lordship over them ; and their great ones   
 exercise authority fupon them. 43.™ But so shall it not be mente.   
 among you: but whosoever will be great among you shall   
 be your minister: “and whosoever of you will be the   
 8 chiefest, shall be servant of all. 45 For » even ® the Son 9   
   
   
   
   
   
 nm xiii.   
 Phil ii.   
 © nearly all owr most ancient MSS. have these transposed.   
 00 read, after three days. 4 read, or. 44 omit. © read, or.   
 00 not expressed in the original. f render, over. — ® read, it is not.   
 & literally, h render, the Son of man also.   
 is common to them all. 84.) spit if the one had actually before him the   
 upon him, Mark and Luke :—ecrucify him, writing of the other. Besides, we have   
 Matthewonly, which is remarkable, being the whole additional iculars of the   
 the first in plain terms, the baptism, with which He was to be bap-   
 death He should die. The taking up the tized: see note on Matthew. 388.) Ob-   
 cross, so alluded to, have had serve the present tenses, of, and am   
 now for them a deep meaning—but see baptised with. They may mean that the   
 Luke ver. 34. The they in ver. 34 means Lord had already the cup of suffering   
 the Gentiles. at His lips; was already, so to speak,   
 85—45.] AMBITIOUS REQUEST OF THE ‘inkled with the first of spray of   
 sons oF ZEBEDEE: OUR LorD’s REPLY. His baptism of blood:. or they may be   
 Matt. xx. 20—28, where see through- merely official: “that I am to drink of,   
 out, and especially the difference our and to be baptized with.” 42.) th   
 ver. 85. The two accounts of the dis- which are accounted to rule,—who have   
 course are almost verbatim the same, and the title of rulers: literally, which   
 + that they came from one source is very seem to rule, or, think that they role.   
 a t. Even here, however, slight It is not, ‘those who rele,’ which God   
 viations occur, which are unaccountable, alone docs.. oI